

ILLINOIS HOUSE OF REPRESENTATIVES

DISTRICT OFFICE:  
4926 SOUTH ASHLAND  
CHICAGO, IL 60609  
773-925-6580

FAX: 773-925-6584  
Email: [esthergolar@sbcglobal.net](mailto:esthergolar@sbcglobal.net)

SPRINGFIELD OFFICE:  
248-W STRATTON BLDG.  
SPRINGFIELD, IL 62706  
217-782-5971  
FAX: 217-558-6370



**ESTHER GOLAR**  
STATE REPRESENTATIVE - 6TH DISTRICT

COMMITTEES  
MEMBER:

- ILLINOIS LEGISLATIVE BLACK CAUCUS- HOUSE CHAIRPERSON
- PUBLIC POLICY & ACCOUNTABILITY FOR EDUCATION-CHAIRPERSON
- DISABILITY SERVICES- VICE-CHAIRPERSON
- JUDICIARY II CRIMINAL LAW (SUBCOMMITTEE ON GANG CRIMES)
- ELEMENTARY & SECONDARY EDUCATION (SUBCOMMITTEE ON ACCOUNTABILITY)
- HEALTH CARE AVAILABILITY AND ACCESS
- MEDICAID REFORM

February 15, 2011

Dear Scholarship Candidate,

Thank you for contacting my office regarding the 6<sup>th</sup> District General Assembly Scholarship program for the 2010-2011 academic year.

Enclosed is an application for the scholarship along with scholarship guidelines. The General Assembly Scholarship is for a full year of tuition including any summer session. It does not cover books, fees, room and board, transportation or other miscellaneous costs. Eligible students must reside in the current boundaries of the 6<sup>th</sup> District.

The scholarship application is good only for Illinois state-funded public universities. The universities are: the University of Illinois campuses in Champaign, Chicago and Springfield, Chicago State, Eastern Illinois, Governors State, Illinois State, Northern Illinois, Northeastern Illinois, Southern Illinois, and Western Illinois. **Private and community colleges in Illinois are NOT included in this scholarship.**

My office will award a total of 8 (eight) one-year scholarships to any state-funded public university in Illinois. **A volunteer Scholarship Committee representing the 6<sup>th</sup> District community will evaluate applications and award all scholarships.** All applications will be evaluated on the same basis, which is discussed in more detail in the enclosed scholarship guidelines. **Applicants who have already won the 6<sup>th</sup> District scholarship twice in the past will not be eligible. Students enrolled in graduate programs will not be eligible.**

Applicants will be judged on academic achievement, financial need, community involvement, and the completed application form. Of the eight scholarships, one scholarship will be awarded purely on merit.

Please fill out the application and include one letter of recommendation, a copy of your most recent transcripts, and an FAFSA Application. If you do not include a FAFSA you will be considered for the merit based scholarship (only one is available).

The deadline for receipt of **all application information must be postmarked to the District Office at 4926 S. Ashland, Chicago IL, 60609 by Monday, April 25, 2011 by 5:00 PM.**

All applicants will be notified of the decisions of the Scholarship Committee by mail by **June 13, 2011.** Please contact my constituent services office at (773) 925-6580 if you have any questions. Thank you again for your interest in this important program.

Sincerely,

A handwritten signature of Esther Golar in black ink, written over a horizontal line.

State Representative Esther Golar  
6<sup>th</sup> Legislative District

## **STATE REPRESENTATIVE ESTHER GOLAR 6<sup>TH</sup> LEGISLATIVE DISTRICT BOUNDARIES**

If you have access to the internet, the easiest way to confirm that you live in the 6<sup>th</sup> District is to go to <http://www.ilga.gov> and click on "Legislator Lookup" and then type your address.

The general boundaries are as follows:

Northern Tip: W. 25<sup>th</sup> Street  
Southern Border: W. 66<sup>th</sup> Street  
Eastern Border: Dan Ryan Expressway

Western Borders(From South to North):

S. Mozart (W. 66<sup>th</sup> St. to W. 60<sup>th</sup> St.)  
S. Western (W. 60<sup>th</sup> St. to W. 52<sup>nd</sup> St.)  
S. Honore (W. 51<sup>st</sup> Pl. to W. 43<sup>rd</sup> St.)  
S. Racine (W. 42<sup>nd</sup> Pl. to W. 38<sup>th</sup> St.)  
S. Wallace (W. Pershing to W. 35<sup>th</sup> Pl.)  
S. Union (W. 35<sup>th</sup> Pl. to W. 25<sup>th</sup> St.)

## **LA EXTENCION TERRITORIAL DEL 6TO DISTRITO ESTATAL LEGISLATIVO**

**SI USTED TIENE ACSESO AL INTERNET LO MEJOR  
QUE PUEDE HACER ES NAVEGAR AL:  
<http://www.ilga.gov> Y APRETAR “Legislator Lookup” Y  
LUEGO ESCRIBIR SU DIRECCION.**

**LA EXTENCION TERRITORIAL ES LA SIGUIENTE:**

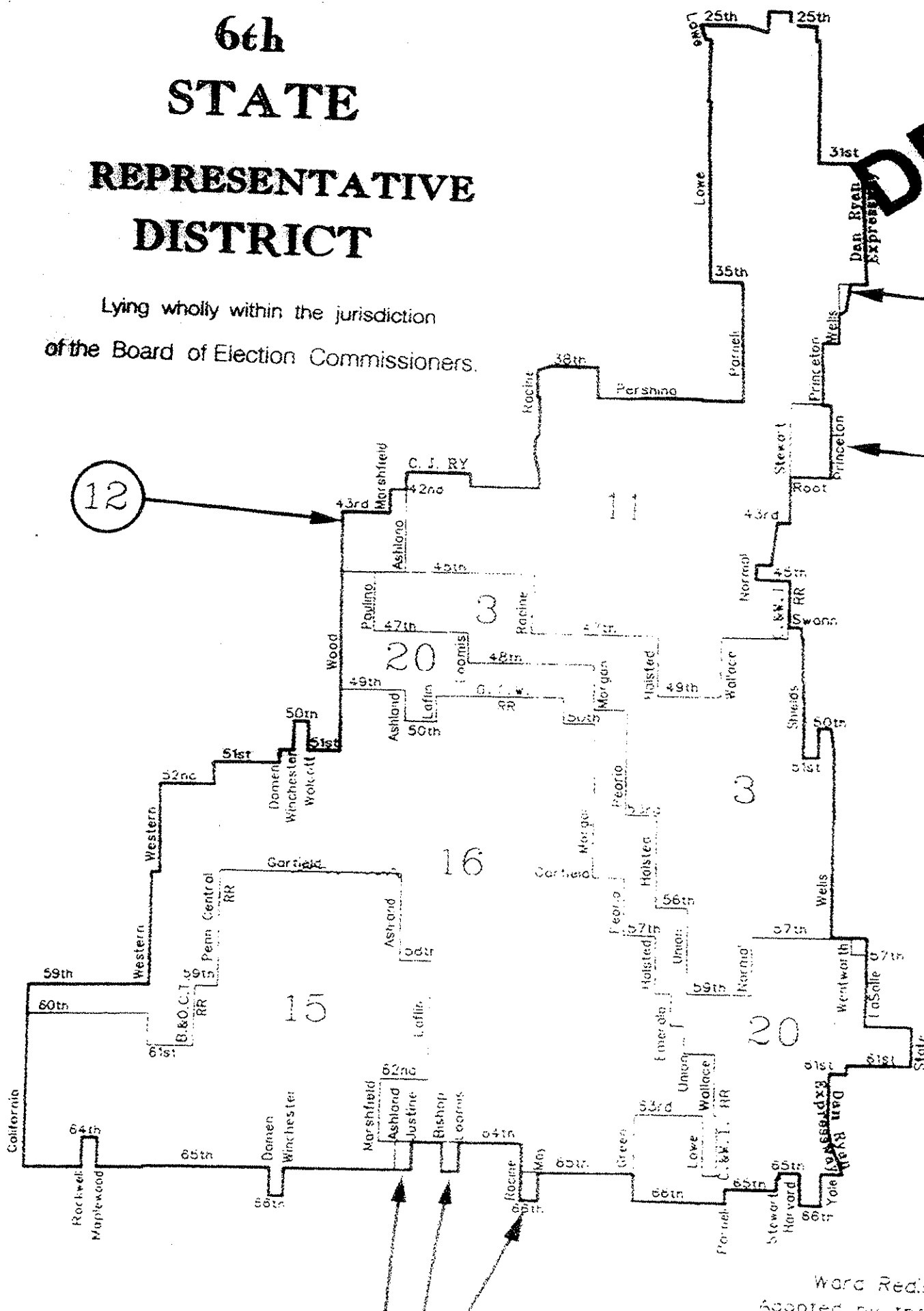
**AL NORTE: HASTA EL OESTE DE LA CALLE 25  
AL SUR HASTA LA CALLE 66  
AL ESTE HASTA LA CARRETERA DAN RYAN**

**AL OESTE (DE SUR A NORTE):**

**SUR MOZART (DESDE EL OESTE DE LA CALLE 66 HASTA LA CALLE 60)  
SUR WESTERN (DESDE EL OESTE DE LA CALLE 60 HASTA LA CALLE 52)  
SUR HONORE (DESDE LA 51 PLACE HASTA EL OESTE DE LA CALLE 43)  
SUR RACINE (DESDE EL OESTE DE LA CALLE 42 PLACE HASTA LA  
CALLE) 38)  
SUR WALLACE (DESDE EL OESTE DE LA CALLE PERSHING HASTA LA  
CALLE 35 PLACE)  
SUR PERSHING (DESDE EL OESTE DE LA CALLE 35 PLACE HASTA EL  
OESTE DE LA CALLE 25)**

**DRAFT**

12



Ward Redistricting  
Adopted by the Chicago  
on December 11



**State Representative Esther Golar  
6<sup>th</sup> District  
General Assembly Scholarship Application**

**DEADLINE FOR SUBMISSION OF ALL INFORMATION:  
April 25, 2010, 5:00 PM**

**Please return all materials to:**  
*Scholarship Committee  
Office of State Representative Esther Golar, 6<sup>th</sup> District  
4926 S. Ashland  
Chicago, IL 60609  
Telephone Number:  
(773) 925-6580*

**Please TYPE OR PRINT**

**APPLICANT INFORMATION**

**Name:** \_\_\_\_\_  
**Home Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Phone Number:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_  
**Birth Date:** \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

**COLLEGE/UNIVERSITY INFORMATION**

Currently Attending College/University? Yes \_\_\_\_\_ No \_\_\_\_\_

College Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number at School: \_\_\_\_\_

College you are attending: \_\_\_\_\_

Campus: \_\_\_\_\_ Program: \_\_\_\_\_

Current Year in College: \_\_\_\_\_ Last Semester GPA: \_\_\_\_\_

Credits earned to date: \_\_\_\_\_

You are attending: Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Hours per semester \_\_\_\_\_

Field(s) of study/major/minor: \_\_\_\_\_

\_\_\_\_\_

**HIGH SCHOOL/GED INFORMATION**

Are you currently attending High School? Yes \_\_\_\_\_ No \_\_\_\_\_

GED? Yes \_\_\_\_\_ No \_\_\_\_\_ When received: \_\_\_\_\_ Score: \_\_\_\_\_

High School attended or currently attending: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_ Class Rank: \_\_\_\_\_ Number in Class: \_\_\_\_\_

ACT Composite Score: \_\_\_\_\_ SAT I Verbal: \_\_\_\_\_ SAT I Math: \_\_\_\_\_

High School GPA: \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Are you employed? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many hours per week? \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

**FAMILY INFORMATION**

Father's/Guardian's Name: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Work Address: \_\_\_\_\_

Mother's/Guardian's Name: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Work Address: \_\_\_\_\_

Total persons in household: \_\_\_\_\_ Siblings Ages: \_\_\_\_\_

Number of Family Members College or High School Paying Tuition: \_\_\_\_\_

Family Gross Income (Check one):

\_\_\_\_\_ Less than \$25,000

\_\_\_\_\_ \$25,000-\$50,000

\_\_\_\_\_ \$50,00-\$75,000

\_\_\_\_\_ \$75,000-\$100,000

\_\_\_\_\_ \$100,000-150,000

\_\_\_\_\_ Over \$150,000

Do you own a personal computer? Yes \_\_\_\_\_ No \_\_\_\_\_

**SHORT ANSWER**

Please attach additional pages if necessary.

List all other scholarships and financial aid you have applied for this year, and indicate which you have received so far:

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List significant scholastic activities, awards, offices and honors:

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Briefly describe any community, school, religious, and/or family service activities:

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\_\_\_\_\_

Please answer all of the following three questions in a total of 300 words or less.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.



Applicant # \_\_\_\_\_  
For Office Use Only

**What are your career/educational goals? Why?**

Are there any circumstances affecting your financial need that you would like the Scholarship Committee to take into consideration? If yes, please explain. \_\_\_\_\_

I hereby represent and warrant that the information contained in this application is true. I understand that the inclusion of any false information may result in the immediate disqualification of the application. Further, I grant State Representative Esther Golar and her agents the right to use application/academic information in news releases and promotional publications should I be selected to receive this award.

Student signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit the following information with this application by  
**5:00 PM Monday, April, 25, 2010:**

1. **Official** college and/or high school transcripts, G.E.D. scores, cumulative grade point average verification.
2. Completed and signed Application Form
3. One letter of recommendation (Non-Relative)
4. Copies of the most recent tax returns (Form 1040) for your parents and yourself if applicable
5. Letter of acceptance or proof of enrollment at an accredited Illinois public college or university.
6. Returning G.A.S. students must meet minimum GPA requirements of 2.75.
7. Verification of family address within 6<sup>th</sup> Legislative District (i.e. Utility Bill, Tax Bill, Copy of Driver's License, State I.D., or Voter Registration Card).
8. Copy of FAFSA Application. If FAFSA is not included, you will be considered for the merit based scholarship only.

(Please note that documents will not be returned)

Please return all materials to: *Scholarship Committee*  
*Office of State Representative Esther Golar, 6<sup>th</sup> District*  
*4926 S. Ashland*  
*Chicago, IL 60609*  
Telephone Number: (773) 925-6580

**DEADLINE FOR SUBMISSION OF ALL INFORMATION:**  
**5:00 PM MONDAY, APRIL 25, 2010.**

